



American National assembly of The United States of America



Objection to Political Islam



We, the American National assembly of The United States of America, in social compact (hereinafter “the assembly”), are followers of Jesus/Yeshua/Yahushua, The Way, The Truth, and The Life. He reigns at the helm of our government, and

We, the assembly, stand firmly against any nation that seeks to intervene in the affairs of another for the sake of promoting a foreign political agenda (*Law of Nations Book II, Chap. IV § 52-59*). We recognize the attempts of political Islam groups to infiltrate the United States—at the local, county, state, and federal levels, along with any other variations thereof. It is clear to us that these groups are working to impose their agenda on a global scale, seeking to implement sharia law worldwide. We, the assembly, object to sharia law, in all its forms. We do not accept the abusive treatment of men, women, children, animals, and any other living being. These are crimes against humanity, and

“Political Islam is the interpretation of Islam as a source of political identity and action. It advocates the formation of state and society according to (the advocates understanding of) Islamic principles, where Islam serves as a source of political positions and concepts. Political Islam is generally used interchangeably with the term Islamism by authors inside and outside of academia and thought of as the political element of the Islamic revival that began in the 20th century, rather than just any form of political activity by Muslims. However, there have also been “new attempts to distinguish between Islamism as religiously based political movements and political Islam as a national modern understanding of Islam shared by secular and Islamist actors¹,” and

We, the assembly, object to Political Islam who plays a role in the construction of mosques and can be associated with the radical practices of the Islamic Caliphate, which serves as a political foundation for nations within the Islamic world. This influence extends to infiltrating governments globally, including those within the territorial and maritime boundaries of The United States of America. This statement serves as a notice to any individuals residing within these boundaries—whether they hold positions in local, state, or federal governments—who intend to mislead and seize power over any governing body or political party with the

¹ https://en.wikipedia.org/wiki/Political_Islam

objective of causing harm to humanity, thus violating the Universal Declaration of Human Rights, and

We, the assembly, object to the Caliphate Islamic men and women taking any elected or unelected political office or political positions in the corporate United States or The United States of America, and

We, the assembly, firmly assert our objections to the influence of Political Islam in the construction of mosques, recognizing its association with the radical practices of the Islamic Caliphate. This influence acts as a political foundation for nations within the Islamic world and extends to infiltrating governments worldwide, including those within the territorial and maritime boundaries of The United States of America. This statement serves as a clear warning to all individuals within these boundaries—regardless of their roles in local, state, or federal governments—who may attempt to mislead or seize power within any governing body or political party with the intent to inflict harm on humanity, thus violating the tenets of the Universal Declaration of Human Rights or any variation thereof, or The United States of America. Whereas the Caliphate Islamic men and women are subjects of the nation(s) of Islam, rather than of the United States or The United States of America, or any variation thereof, in violation of constitutional law and the *Law of Nations Book II, Chap. IV § 57-59*, and

We, the assembly, object to Political Islam attacking cities, counties, districts, (S)tates, Federal, U.S., and any other overlays or constitutions and corporate constitutions. This is a capital crime under the *Law of Nations Book I, Chap. III § 30, Book III, Chap. III § 30-34*, and

We, the assembly, firmly condemn the infiltration of Political Islam into our nations with the deliberate intent to seize control by reshaping our laws. This encroachment is clearly visible at both local and state levels, beginning with the manipulation of public school curricula and the election of school board members, and extending into local political offices. Additionally, we recognize the infiltration of military institutions and other organizations that engage with or influence political offices aimed at implementing policies designed to pave the way for the introduction of Sharia Law within the boundaries of The United States of America, and We, the assembly, object to political Islamic groups that are funding elections and political campaigns within the borders and seaward boundaries of The United States of America in order to push their harmful agendas, and

We, the assembly, object to Political Islam attacking Christians or any other people of faith or organizations or living creations. We, the assembly, object to any type of abuse against any man, woman, or child. This is a crime against humanity, and

We, the assembly, do not recognize any private property rights, including water, land, and air above and below, “riparian rights”, tangible or intangible, of anyone within Political Islam, within the metes and bounds and seaward boundaries of The United States of America, and We, the assembly, object to the involvement of Political Islam in any form of media, news channels, and publications within the boundaries of The United States of America.



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ACKNOWLEDGEMENT



I, **Naomi Ruth Spears**, certify **under penalty of bearing false witness** under the laws of The United States of America **that the foregoing paragraph is true and correct** according to the best of my current information, knowledge, and belief.

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